



Thank You

2018 Annual Report

Program Data Submission:

Institution Name: Cypress Health Institute

Institution Code: 4400301

Program Name: Certified Massage Therapist 520 hours

Your request number is **DCA-BPPE-Program-014635**.

Next Steps:

1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing 'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov or by phone at (916) 431-6959, press "6" when prompted.

2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Salary Data</u>



2018 Annual Report Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for **EACH** educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

2018 Institution Data

1. Report Year *

2. Institution Code *

Enter institutional code (main location)

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

2018 Institution Data

2018 Program Data

Institution Information	Program Name
Financial and Graduation	Placement Data
Exam Passage Rate	Salary Data



2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

19

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

15

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

\$5,001 - \$10,000 *

\$10,001 - \$15,000 *

\$15,001 - \$20,000 *

\$20,001 - \$25,000 *

\$25,001 - \$30,000 *

\$30,001 - \$35,000 *

\$35,001 - \$40,000 *

\$40,001 - \$45,000 *

\$45,001 - \$50,000 *

\$50,001 - \$55,000 *

\$55,001 - \$60,000 *

\$60,001 - \$65,000 *

\$65,001 - \$70,000 *

\$70,001 - \$75,000 *

\$75,001 - \$80,000 *

\$80,001 - \$85,000 *

\$85,001 - \$90,000 *

\$90,001 - \$95,000 *

\$95,001 - \$100,000 *

Over \$100,000 *